Gunnison Valley’s Premier Property Management Company

With over 30 years combined property management experience, Berkshire Hathaway Homescapes Today Realty & Associates delivers top notch, professional customer service.

Specializing in building relationships with owners and tenants, client satisfaction is always priority.

Our state of the art property management software sets us apart from the rest, in addition to providing us with an advantage for overseeing tenant screenings, applications, rent collection and maintenance.

If you are considering hiring a property management company, give us a call today at 970-641-0077 or stop by our office located at 137 W. Tomichi Ave, Suite A, Gunnison CO 81230.

Teresa Anderson
970-209-9105  
Michele Burns  
970-333-0142  
Barb Carroll  
973-161-1907  
Kay Flint  
970-209-3885

An Independently Owned and Operated Member of BHH Affiliates, LLC

Gunnison Valley’s Premier Property Management Company

Title Sponsor

Hot Listings All Summer Long!

Driskill Homes
Gunnison, Deerfield Home Tastefully Updated; 4 Bedrooms, 2 Bathrooms & Attached 2 Car Garage; Red Oak Flooring. Top of The Line Kitchens & Counterops, Wonderful Views for Year Round Enjoyment
MLS#6774090 $899,000

Coastal Built South
Lots of Sun, Hardwood Floors, Overhead Door, 3 Bedrooms & 2 Bathrooms, Extended Deck leading to Extensive Landscaping. Granite Countertops in Kitchen, Mud/Laundry Room
MLS#674811 $399,000

Harlow Hills
Great Starter Home or Investment Property; 3 Bedrooms, 2 Baths, Fenced Yard & Shed on Property; New Carpet & Paint
MLS#674815 $319,000

Maspalomas Verde
One Of The Most Prestigious Neighborhoods in Gunnison. Located at The End of A Cul-De-Sac; 0.41 Acres; Terrific Views & Year Amenities
MLS#6774049 $135,000

Amulet
3 Bedrooms & 2 Bathrooms Situated on 2 Acres; Over 1,200 Square Feet; Large Kitchen, Spacious Outdoor Deck; Year Round Access
MLS#6748151 $460,000

Lake City Heights
5 Bedrooms & 3 Bathrooms; Situated on 2 Acres; Over 1,200 Square Feet; Large Kitchen, Spacious Outdoor Deck; Year Round Access
MLS#6748151 $460,000

Real Round Mountain: Arcreview Landing Building Site; 2 Acres; Selling As One Unit; Long Range Views
MLS#6748175 $375,000

Next Listing!

Sapphire Rubine
Olive Green Home; Beautiful Views; Cabin; 29-25 Acres; Fantastic Mountain & Valley Views; Outdoor Deck; Perfect for Diving & Viewing Wildlife
MLS#6748154 $159,000

Commercial Building
Large Space w/ Excellent curb Appeal; Highway 30 Frontage; Exposed Brick Wall’s; Private Offices, Lots of Open Space; Great Building for Retail or Professional Office
MLS#6748485 $349,000

Agent/Owner

Coastal Built South

Commercial Building

Harlow Hills

Maspalomas Verde

Amulet

Lake City Heights

Real Round Mountain: Arcreview Landing Building Site

Sapphire Rubine

Gunnison, CO 81230
Crested Butte, CO 81224

137 W. Tomichi Ave., Suite A 319 Elk Ave., Suite F
Gunnison, CO 81230 Crested Butte, CO 81224

9am-5pm M-F: (970) 641-0077
www.BHHSTodayRealty.com

Gunnison River Festival

Join us in celebrating the Gunnison River this June 22nd and 23rd, and experience a weekend full of music, food, and outdoor activities.

This Friday & Saturday
June 22nd and 23rd

FRIDAY 6.22
TAYLOR RIVER
ROCKY MOUNTAIN RAFTS
DOWNRIVER RAFT & KAYAK RACES

1 BAR RANCH TAYLOR AWARDS FOOD & BEVERAGES CAMPING AVAILABLE
GUNRACK TAYLOR PARTICIPANTS FREE ENTRY/KIDS FREE
HELL’S BELLES AD/DC ALL FEMALE BAND

SATURDAY 6.23
9AM SUP YOGA 970-596-5687 TO RESERVE
10AM MATT BROWN MEMORIAL FAMILY FLOAT, NORTH BRIDGE TO WHITNEY PARK - FREE OPEN TO THE PUBLIC

WHITETEETH ACTION FREE KIDS EDUCATION ZONE GUNNISON COUNTY WHITNEY PARK
7:30AM CANINE BIG AIR
12PM STAND UP SURF COMP 7PM FREESTYLE KAYAK COMP
7PM OFFICIAL FOAMY BOAT KIDS RACE 7PM KIDS FREE
2PM INFLATABLE RODEO 8PM OFFICIAL FOAMY BOAT KIDS RACE
3PM SUP DOWNRIVER RACE 2PM INFLATABLE RODEO
3:30PM HOOLIGAN RACE 8PM AWARDS SOUTH MAIN BLOCK PARTY
5PM AWARDS SOUTH MAIN BLOCK PARTY LIVE MUSIC WITH POLICULTURE FOOD, UPSLOPE BREWING BEER GARDEN

GUNNISONRIVERFESTIVAL.COM
WELCOME BOATERS!!!
Home of Gunnison’s Original Margarita!

Sunny Patio
now open!
Get a seat for the River Festival Block Party!
6/23 @ 5pm.

We are showcasing the amazing local businesses too! So enjoy this deal on us, and be sure to thank your local business owner!

July 4th deadline at the Shopper.
The paper will come out on or about Monday July 4th at 10 AM is the deadline for News & Free Ads. Monday July 2nd at 2 PM for Paid Ads. Don’t miss your 4th of July advertising opportunity by missing the deadline /27.

In Remembering George Means, an open house gathering sharing stories, hugs, and laughter will be held on Sunday, June 24, 2006 from 2 p.m. to 5 p.m. at the Fred R. Field Western Heritage Center

Pancake & Sausage Breakfast, June 24, 2006 at the River Community Center, Pitkin.
Breakfast includes fruit, orange juice, maple & coffee. /27.

Free Soil and Compost Workshop at the Gunnison Community Garden (1099 N 11th st) Tuesday June 26th from 4-6 p.m. Come join us as we learn about healthy soil and how to have a hot compost in the Gunnison Valley /27.

Do you know... if you buy a Shake Like a Cop you can bring it to the WSCU to "TERRACYCLE" it! Other useful products? Drop off your plastic items for Library Parking Lot Pinacities, North Mears, Between Middle and High School Bus Stops, the recycling bin with the "TERRACYCLE" logo on it /27.

JULY 4TH DEADLINES at the SHOPPER.
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Mixed media

June 21, 2006 6:00-9:00 p.m. Celebrate Colorado’s natural beauty in this month’s AND MIXED MEDIA event. Using easy mixed media techniques and finding inspiration in Wildflowers, we create fun and unique pieces of art while enjoying tasty snacks and margaritas. Bring a friend! You will go home with a set of finished tiny canvas artworks. $40/person includes 2 drinks, light apps and GCP. Pre-registration is required. JoDee Costello. Sponsored by: Wet Nose Liquor Store. (6/27).

Pancake & Sausage Breakfast, Sunday, June 24th from 8:00 a.m. to 11:00 a.m. at the River Community Center. Buffet includes fruit, orange juice, maple & coffee. (6/27).

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CALLING ALL ARTISTS!!!</wider>

BOOMERS and Beyond Room at the Garden on Fridays at 1:00 PM in the River Community Center. On Saturday, June 24th from 10-11 a.m. the presentation will be given by Richard Powell, visiting astrophotographer from Lake City, who will be sharing photos of the Amazing Universe. GVO is located at 1099 North County Road 38. Gates open at 8, program at 8:45. Bring a camera.

Adult Jazz Dance Workshop - Saturday, June 23, 10:30 am - 12:30 pm. Join your Jazz Hands this summer in a in a day workshop open to all levels of adult dancers ages 16 and over. Sophia Kemper will begin with a choreography workshop, then get ready to lead right into fun choreography. Dancers will get to choose complete a full dance. Break a sweat and get your body moving, while relaxing your feet to your favorite music. Min. 4 women to run workshop. Registration required. $20/student. (6/20).

Policuiri River Festival - Sunday, June 23 3:30 – 10:00 p.m. Head to the GCH and the Gunnison River Festival to the first block of South Main Street for live music featuring opening band COAL CREEK CONNECTION and headliner POLICULTURE. POLICulturE is the Original Mountain Rap Band from Boulder, CO. emanating heavy drum and bass with a roots rhythm, melodic horn sound, and visceral lyrics. This free event offers River Festival food from the new Barnyard Bar & Grill, a photo booth with a full bar including an Upslope Brewery beer garden. Live music begins at 5:30 pm. The PoliculturE event started locally and then was brought to you by the Gunnison Arts Center made possibly by an Economic Development Grant from The City of Gunnison. (6/20).

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CALLING ALL ARTISTS!!!<wider>
Shady Island Public Scoping
the future river access area and amenity
located just north of Garlic Mike’s.

Look for the booth at the River Festival at the white water park on Saturday, June 23rd, from 12 to 4pm for Shady Island and again at the evening block party In front of the Ohio City Inn from 5:30-8:30pm.

Provide input and discuss features for the design of the new river access point that will replace the North Bridge boat access and parking lot.

RIVER CLEAN UP
Dear River Enthusiast,
This coming weekend, June 22nd-24th, we’ll see the community coming together for the “Gunnison River Festival.” This year, Colorado Parks and Wildlife would like your help in incorporating a “Stewardship” component to the River Festival events.

The River Festival celebrates the cultural, recreational, and economic benefits the river brings to our community. But our rivers also play a critical role in providing habitat for wildlife, and availing wildlife; their service as home range, travel and migration corridors for black bear, moose, eagles, otters, and other species that hunters & fishermen and their dependent economies rely on.

While we all probably agree that our rivers are in pretty damn good shape, springing in a little more TLC than your average river, we can’t hurt - so this year, your local district wildlife managers will be helping to coordinate a river clean up this weekend. Participants will provide trash bags, gloves, and arrange for pick up - disposal of trash collected along the river and at put-ins and take-outs.

If you want to formally participate and need trash bags or gloves, contact Chris Parmeter @ (970) 275-2409. If you just want to go it alone and pocket those few empty beer cans and millenniums of leftovers the willows that’s awesome too - if you collect more than you can handle - text us and we’ll come pick it up.

Remember to respect private property, and thanks for caring.

Lois Armstrong
Gunnison River Festival Coordinator

Gunnison River Festival
201 S. Ohio
Gunnison, CO 81230

www.gunnisonriverfestival.org

National River Clean Up Day is Saturday, June 23rd, 2018. A registration fee of $10 per person is due at the event.

WATER & WAX PASTEL WILD FLOWERS - Wednesday, June 27, 2:00 - 3:30 p.m. Stop a day surrounded by the beautiful mountains of Crested Butte while learning how to use water soluble pastels to create a gorgeous wildflower picture. Participants leave the class with a knowledge of a new technique and a finished painting. Preregistration required through Western’s Extended Studies Program. Call 970-463-3885 to register. Instructor: Gail Sovick. $40/student includes supplies. (6/27).

CABARET “SUGAR & SPICE, NAUGHTY & NIC” - June 29 & 30. Doors 7:30, Curtain 8:00 p.m. Get yourself a cocktail and settle in for an evening of song and dance ranging from spicy to sweet, naughty to very nice in a cabaret setting. You’ll love and laugh at the locally produced talent held in the GAC Dance Studio. cabaret/Director of Epiphany. Holdens, Accompaniment by Julia Wilson, MC by William Logue. After sale 18 yrs. - 6/27.

THE OHIO CITY VOLUNTEER FIRE DEPARTMENT presents... the Headstone Unveiling Service will be held at Church of Good Sam, Saturday, June 30, at 12 noon at the Ohio City Cemetery. There will be a delicious lunch provided by the Quartz Creek Valley cooks! Door prizes for donations. There will be music and children’s activities. Please come and support the OHIO CITY VOLUNTEER FIRE DEPARTMENT on June 30, 2018. (6/27).

TAIZE CANCELLED July 4 at Church of Good Sam, Taizé will meet again August 1 at 7:00 p.m. (6/27).

BEVERLY (LEONARD /HERRIC) FESTIVAL shares the story of catching and releasing a 28” 7 lb. Bass March 26, 2018 in Cummings, GA after a short illness. Beverly was proud to have worked for the Gunnison Country Shopper when it was first getting off the ground. Family and friends will be gathering on July 5 to remember Beverly’s life, at the Ohio City Cemetery. A Headstone Unveiling Service will take place at 1:30 PM at the Gunnison Cemetery, followed by a Memorial gathering at 3 Rivers Restaurant at 7:30 PM. (6/27).

PITKIN ART AWARD is scheduled for July 20 & 21, from 12:00 to 3:00 p.m. It will be located at the Newcomb Community Center in Pitkin. This award is sponsored by the Pitkin Historical and Community Association. (6/27).

GUNNISON ARTS CENTER - noon - 8:00 p.m. June 22-27, 8:00 a.m. - 8:00 p.m. June 28. This popular camp is back! Participants are guided through week long courses on the mornings, where they explore traditional techniques, and the afternoons will allow the student to flex their skills and explore their own personal vision. (6/27).

ART N DANCE CLASSES FOR 2 - 3 year olds and 4 - 5 year olds through Art N Dance. Learn how to draw and create in fun Friday morning classes from 9:30 -10:30 a.m. through July 27. You one week will be a dance class and the next will be an art class. Kids are encouraged to experience creativity excitements in a different way each week. Art classes will be held on the outdoor stage (weather permitting) and dance classes will be held in the GAC Dance Studio. Purchase a full one summer punch card or smaller punch cards. Calling Art Class on June 15 and run through August 10. Ages 2-3: 10:30-11:30 a.m. Ages 4-6: 10:00-11:45 a.m. For pricing info and to register, please visit gunnisonartscenter.org.

@ RIVER CLEAN UP - will be held on the Saturday, June 30th, downtown Gunnison at the corner of Main and Ohio. Everyone is welcome and free is dinner! Donations are appreciated. (6/27).

Please wear reflective clothing while walking down Gunnison County Roads after dark. Thank you. (6/27).

GUNNISON COUNTY FIRE DEPARTMENT - announces a new program called Gunnison County Recycle Center. The program is primarily for town buyers and DO NOT cash checks for more than your sale price. If you have any further questions please do not hesitate to contact Gunnison County Public Property Department at 970-641-0044. (6/27).
GUNNISON COUNTY RECREATION CENTER

EIGHTEEN WAYS TO STAY FIT

ONE OF THE WAYS TO STAY FIT IS TO JOIN THE GUNNISON COUNTY RECREATION CENTER. THERE ARE A LOT OF THINGS YOU CAN DO TO STAY FIT HERE. HERE ARE SOME OF THE WAYS YOU CAN STAY FIT:

1. Aquatics
2. Aerobics
3. Yoga
4. Tai Chi
5. Fitness Classes
6. Personal Training
7. Cardio Workouts
8. Strength Training
9. Group Exercise
10. Social Events
11. Nutrition and Wellness
12. Special Events
13. Partnerships
14. Volunteer Opportunities
15. Events and Clinics
16. Community Programs
17. Conservation
18. Environmental Stewardship

GUNNISON COUNTY RECREATION CENTER

GUNNISON COUNTY FOOD PANTRY

GUNNISON COUNTY FOOD PANTRY IS A NON-PROFIT ORGANIZATION THAT PROVIDES FOOD TO THOSE IN NEED. THEY PROVIDE A WIDE RANGE OF FOOD ITEMS, INCLUDING PRODUCE, MEAT, AND DRIED GOODS. GUNNISON COUNTY FOOD PANTRY IS OPEN TO ALL RESIDENTS IN THE COMMUNITY, AND THEY PROVIDE FOOD ASSISTANCE ON A FIRST-COME, FIRST-SERVED BASIS. THEY HAVE PARTNERSHIPS WITH LOCAL SHOPS AND STORES TO PROVIDE FRESH FOOD ITEMS, AND THEY ALSO HAVE A GARDEN WHERE THEY GROW THEIR OWN FOOD.

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CURECANTI NATIONAL RECREATION AREA
ANNOUNCES CIMMARON SUNDAYS

Curecanti National Recreation Area will be providing special Cimmaron Sundays this summer. The third Sunday of each month, June through September, National Park Service interpretive rangers will be stationed at Cimarron to greet visitors, answer questions and provide access to Engine 278.

This engine, along with a coal tender, boxcar, and caboose have been undergoing restoration over the last few years. The caboose is currently out of the area for restoration, but the engine, tender, and boxcar are in the yard at Cimarron. Rangers, on these special Sundays, will provide access into the yard for viewing the newly restored train components. Rangers will also be raving the area to talk about the history of Mesa Creek, dam overlook, and other notable locations at Cimarron.

Join us to explore the area and learn about its history, geology, and train legacy on June 17, July 15, August 19, and September 16. Rangers will be on site from 10:00 a.m. to 4:00 p.m. those days.

CPW ASKS ANGLERS TO AVOID FISHING TOMICHI CREEK IN THE AFTERNOON

Due to high temperatures and low flows, Colorado Parks and Wildlife is asking anglers to fish at the Tomichi Creek State Wildlife Area near Gunnison from noon through 7 p.m.

High temperatures are warming the water in the popular creek to 70 degrees and above in the afternoon; at those temperatures trout become stressed. Catching and handling trout when the water is this warm can lead to increased mortality.

“This is a voluntary closure,” said Dan Brauch, aquatic biologist in Gunnison for CPW. “Anglers can still fish in the mornings when the water temperature of the creek is cooler. But we’re asking anglers to fish other waters during warm afternoon hours.”

No other voluntary closures are being recommended for the state’s other rivers. So far this year, CPW has had reports of stressed trout in the Gunnison, East and Taylor rivers are staying cold enough to keep trout healthy. High elevation creeks also remain cool.

“Start paying close attention to how trout handle the release when fishing warmer waters. If a fish appears lethargic that’s an indication that the fish is stressed – and a signal for you to stop fishing,” Brauch said.

CPW recommends that when fishing in warm rivers and creeks to play hooked trout quickly, avoid extensive handling and return the fish to the water as quickly as possible. Anglers may also consider using barbless hooks in these situations to allow a quick release and a heavier tippet which helps to land fish faster.

As most of Colorado is experiencing drought conditions, anglers fishing for trout in any river or stream should consider this guideline when fishing.

Anglers who want to monitor water temperature on their own can purchase a small thermometer from a local store. CPW recommends moving to a stream that is cooler or at higher elevation.

CENTER ANNOUNCES NEW LITERARY ARTS DEPARTMENT

The Center for the Arts is pleased to introduce the Center for the Arts new Literary Arts Department! Kicking off in July, the new department will seek to whet a broad audience for writers, readings, and other literary events — including our Creative Writing Taster Series designed to give folks a chance to sample different styles of writing like fiction and adventure writing; The Art and Storytelling workshop with two-time Moth story slam winner (and former Buttian) Matthew Taylor; Writing the Wild Backcountry writing workshop; Literary Salon Series for writers, readers and anyone with a professional interest in literature to network and learn; Sunday Puzzle game events for mind-melting word games & brainteasers; Nature & Urban Journaling workshops; Publishing Panel; kid’s Storytime Extravaganza; Scorn not the Sonnet workshop with Western Slope Poet Laureate David Rothman, and much more.

No matter your age, or level of literary interest (be it Shakespeare, Sonntag, or Sedaris) our aim is not only to provide entertainment, but spark creativity, new thought, critical conversations, and inspire the community through the power of stories. We hope you’ll join us. For a full list of upcoming events visit crestedbuttearts.org/LiteraryArts, or feel free to get in touch at brooke@crestedbuttearts.org.

PUBLIC MEETING FOR TAYLOR PARK VEGETATION MANAGEMENT PROJECT

The Grand Mesa, Uncompahgre and Gunnison (GMUG) National Forests’ Gunnison Ranger District is holding a public meeting to get input from communities on the Taylor Park Vegetation Management Project. The public meeting will be held on June 21st from 6:00 p.m. to 8:00 p.m. at the Town Hall in Tin Cup.

The proposed project aims to increase the forest’s ability to respond to multiple stressors affecting its health including insect infestations, drought and disease while promoting public safety through reduction of fuel loading in the Wildland-Urban Interface. The secondary purpose of these treatments is to stimulate the regional economy through the sustainable harvesting of forest products.

The proposed project includes approximately:
- 2,911 acres of Fuel Treatments
- 3,609 acres of Dwarf Mistletoe Edge Strip Cuts or Clearcut
- 734 acres of Overstory Removal
- 714 acres of Shrubwood Removal
- 741 acres of Group Selection in Spruce
- 6,983 acres of Precommercial Thinning
- 193 acres of Prescriptions To Be Determined, Mixed-species

Additional information is presented on the project webpage: https://www.fs.usda.gov/project/?project=53662. Gunnison District Ranger, Matthew McCombs, will be the Authorized Officer for any future decisions that may be issued from the environmental assessment.

For additional questions, please contact John Sloan, Project Environmental Coordinator at 406-239-2749; email jslowa@fs.fed.us.

WOMEN ONLY OUTDOOR-SKILLS WEEKEND PLANNED FOR WESTERN COLORADO

Women who want to gain valuable outdoor skills, learn about wildlife and receive an introduction to hunting and fishing are invited to attend a “Cast and Blast” weekend workshop, July 13-15, sponsored by Colorado Parks and Wildlife.

The event is limited to 15-20 women and those interested must submit an application. At the event, women will learn the basics of fly fishing, shotgun shooting, archery, wildlife watching and camping. Participants will also learn about the basics of wildlife management.

Colorado Parks and Wildlife will supply all sporting equipment — shotguns, ammunition, bows and arrows, and fly rods and tackle. Those who have a 20-gauge shotgun, fishing or archery gear can bring their own.

“Program is designed for women and provides a very supportive atmosphere for those who want to learn about fishing, hunting and wildlife,” said Kelly Crane, district wildlife manager in Ouray. “We especially invite women who have little to no experience to participate. Participants must have a current Colorado fishing license.

The event will be held at the Jim Oltermann/Lane Cone State Wildlife Area, located about 25 miles south of Norwood. Participants must have a valid Colorado hunting or fishing license to camp in their own tents or sleep in a cabin. All food will be provided. Those with dietary restrictions, however, should bring their own supplies. A $40 deposit will be required from those chosen to participate.

To obtain an application for the workshop, please contact Dawn Bresett at 970-252-6000, or via email at dawn.bresett@state.co.us.

GUNNISON CHAMBER OF COMMERCE

Business
After Hours
HOSTED BY:
Six Points
Evaluation & Training, Inc.
1160 N. Main Gunnison, CO
970-641-3081

Join us for the celebration and dedication of the Six Points Patio! Thursday, June 28
Hot Dog Picnic & Beverages from 5-7p.m.
Six Points Store will also stay open late!
NICE TOPPER FOR SALE! For sale: truck cap, $500. 970-641-5081 (6/20).

FOR SALE: 3500 CFM window mount swamp cooler, $175 & 3000 BLH indoor window unit, $500. 970-275-3543 (7/4).


COLLEGE STUDENTS HAVE SKILLS that they would like to share with you. Need some help? Babysitters, tutors, laborers? Look at the end of the employment section to find an able-bodied and minded student to do what you need done. (6/20).

2 LARGE COCKTAIL CAGES: Larger one comes with stand food and water dishes, perches and some toys $20. Smaller of the two comes with food dishes some perches and a few parrot-sized swings. $15 Calls only 970-901-7928 (6/20).

SHOPPER DUE LIST: New arrivals Wednesday. Community Calendar items, MONDAYS 10:00 A.M. Free Ads & Notices, TUESDAYS, 10:00 A.M. Wi-Fi paid ads/business ads, Final sale at last free date, TUESDAYS, 2:00 P.M. Thank you. For your cooperation, www.gunnisonshopper.com, 970-641-3148 (6/20).

SCAN ALERT!!! PLEASE BE AWARE of a scam with someone non-local texting to buy items for theirEpstein family or roommates in the Shopper. The scammers will offer to buy / rent and then send a check for more then the sale / rent price. When you go to cash or deposit check since the check is bad, you are liable to the bank to pay it. So be wary out of town buyers and DO NOT cash checks for more then your sale price (6/4).


SAFETY GUIDE & TIPS Flyer.

YOUR PHOTOS ONLINE with YOUR OWN AD! upload your photos gunnisonshopper.com (6/20).

SPEAK UP FOR ELDER ABUSE, neglect, mistreatment, or self neglect risk assessment. Call Gunnison County Department of Health and Human Services at 970-661-3444 and ask for an adult protection report. (6/20).

LARGE ASSORTMENT OF 3MP PHOTO & VIDEO EQUIPMENT FOR SALE. (6/20).


SUMMER IS HERE!

GUNNISON MUFFLER & PIPE Your One Stop Shop for ALL your TRAILER needs!

303 South 11th 970-641-6007 (6/20/14).

GET YOUR CAR OFF THE GROUND to work on it. Car lift misc., Grey, will lift 6000# vehicle off the ground up to 3 feet. Perfect for the DIY mechanic. $300 or offers. 970-641-0962 (6/20).

NO FEE TV. Information about how to receive the over-the-air television signals provided by the Gunnison County Metropolitan Recreation District is available on the web at www.gcmr.com or by contacting the District at 970-641-9148. (6/20).


TECH DECK HERE!

CIRCUS TRAIN 125 NORTH MAIN MON. - FRI. 9:30 AM - 5:30 PM SAT. 9:30 - 5:00 PM SUN. 10:00 AM - 3:00 PM (6/27/24) (6/27/24).


FREE SHUTTLE: When we do any event we car pool or van. Also SMO refugee service, PRECISION AUTOMOTIVE, 970-640-4040 or precisionauto.net, call or book appointment online. (6/20).

SAFE PASSAGE: Did you know that there is an underpass for bicyclists and pedestrians from the US 50 Highway service road to Gold Basin Road, Country Road 38, and the bike path along Highway 35 at the north bridge and the Gunnison River? Gunnison Country Shopper. 970-341-3148. (6/20).

LOCAL CHURCHES

ASSEMBLIES OF GOD “The River” 92 County Road 17 970-641-0864 Pastor River Darnell 970-641-0864 Sunday Worship 10:00 a.m. (6/27/sat).

TRINITY BAPTIST CHURCH 523 North Pine Street 970-641-1811 WWW.TBGunnison.com

SUMMER IS HERE!


AUNQUE HAYOS N O ESTÉN ENFERMOS, es importante que las visitas se hagan a los 2 meses, 4 meses, 6 meses, 9 meses, 1 año, 15 meses, 18 meses, 2 años, 3 años, 4 años, 5 años, 6 años, 8 años, 10 años, cada año hasta los 21 años. Llame a la Oficina Multifamiliar para que les indiquemos cuáles los días en que deben acudir y cómo se procederá.

GREENHOUSE EQUIPMENT FOR SALE: 100 Watts Reflectors with 1000 Watt Digital ballasts, 5,000 Watts complete system to accompany. Call for more information. 970-341-3433 (6/20).


SMART CARD LUNCH CREDIT: For local and non-local texting to buy items for post surgery or injury icing, rentals price. When you go to cash or deposit check since the check is bad, you are liable to the bank to pay it. So be wary out of town buyers and DO NOT cash checks for more then your sale price (6/4).

GREENHOUSE EQUIPMENT FOR SALE: $100 for 100 Watts Reflectors with 1000 Watt Digital ballasts, 5,000 Watts complete system to accompany. Call for more information. 970-341-3433 (6/20).

KEROUS HEATER, USED, TWIN size with keross, great for hunters and outdoor use. Photos at similar store, make offer 970-275-6237 (6/20).

LET US SELL YOUR MOTORCYCLE, ATV OR UTV ONLY $75 SUN SPORTS UNLIMITED 970-641-0883 (6/20/14).

ARTISTS AND CRAFTERS: Did you know that Six Points has many low-cost and even free OSO. See picture online projects? We sell buttons, fabric, yarn, picture frames, and more. We also have some free material! Call for more details 970-641-0881 (6/20).


IF YOU SUSPECT ABUSE, neglect, mistreatment, or self neglect risk assessment. Call Gunnison County Department of Health and Human Services at 970-661-3444 and ask for an adult protection report. (6/20).

YOU知道... The Eldersport Helpline is a phone number where older consumers can report fraud, learn about resources, and get help with their legal and financial issues. The helpline is staffed by older people. Call it at 800-222-4444 option 2, 6/20.


Gunnison Country Democratic Party Annual Barn-Raising Dinner: Sunday, June 24 5:30PM

Few things are better than a summer evening at IBAR Ranch, which is why you won’t want to miss our annual fundraising dinner this year. Come enjoy great music, food, and company at one of our valley’s best venues.

Make your reservation by 4 pm to reserve your reduced rate of $31

Speakers
Kerry Donovan, SD5
Barbara McLauchlan, HD59
Julie McCluskie, candidate for HD61
John Gordon, candidate for Sheriff
Roland Mason, candidate for County Commissioner
Music - Chris Coady

Dinner Menu
Vegetarian and Meat Lasagna, Chicken Parmesan, Tossed Salad, Wine, Fresh-baked potato, Assorted desserts

* IBAR will have a cash bar for beer and wine

Your attendance makes a difference by funding local candidates who are fighting to change our communities for the better.

LETS ROADTEST YOUR COUNTRY SHOPPER. gunnisonshopper.com}
LA OFICINA MULTICULTURAL ubicada en el Salón de Rodeos hosteó este '92, en 

el invernadero de las cosas 

para operar a tiempo completo gracias a unos subsidios (Colorado Health Foundation, Healthy Communities, HCP). Pase por a través de la puerta de Ellen 970- 

471-7999 (dame mensaje con su número telefónico). Debido a que muchas personas son incómodas y una(s) oración(s) a esas personas, que 

el inconveniente. Si tiene una 

es médica, fallece a 970-921-6187.

SATURDAY SALES - BLUE MESA RANCH 8:00 a.m. 11:00 p.m. Military hats, Bronco insignia- 

insalted tumbler and many other sales items. 970-641-7684 6/21.

THE SECRET TO GETTING AHEAD is getting started.” Mark 

Twan. Are you interested in taking the 

GED? Classes are forming soon, see the Center for Adult and Family Education at 970-641- 

7684 6/21.

PLAN AHEAD! Vehicle renewal 

services will NOT be available during 

August 1. Office hours are from 8:00 a.m. 

times may be longer than usual this 

summer while we learn a 

new system. If your patience is appreciated. 8/1.

ANTIQUE & ART COLLECTION 

Gunnison Antique Roundup 

Saturday June 23 at 10:00 am 

Take consignments Friday June 22 8 a.m. 

Call for details. 970-209-0910 

Be sure to attend! 

North Fork Auction.net 

Serving the Western 

since 2012 

North Fork Auction.net 

(6/20, 9/9).

FOOD STORAGE VACUUM SEALING 

SYSTEM, Model VACMASTER. We 

system, all the parts, all a part to use with mason jars. Stainless 

Some bags (photos https:// eCommerce/yahoo.com) are 

takes all. Over $100 for this model! 

Gunnison Country Shopper 

(6/20, 9/9).

CUSTOD WILDFLOWER & 

GRASS MIX for sale at the 

Gunnison Country Garden, 

We are located at the Gunnison 

Forest Service Office at 211 Gunnison 

Colorado. Call 770-707-2747 for 

information. 8/6.

JUSTED PUDE AYUDAR 

NUESTRA COMUNIDAD? Puede 

ayudar a las personas en los 

que la 

Español de los inmigrantes, 

Gunnison County Food Bank, 

 varios sitios de Gunnison 

Gunnison Country Shopper 

(6/20, 9/9).

OFICINA MÚLTICULTURAL 

oficina, llamé 800-970- 

7642-365. 6/20.

Advertising the ad of 

Our Deadline is early! 

the paper on next week.

• Monday July 2nd @ 10 a.m. for News and Free ads 

• Monday July 2nd @ 2 p.m. for Paid ads 

228 1/2 N. Main 

970-641-5148 

Mon. & Tues. 8 a.m. - 5:00 p.m. Wed. - Fri. 8 a.m. - 5:00 p.m. Sat. 

4:30 p.m. gunnisonshopper.com 

HUNTER /period.oldstyle/period.oldstyle/period.oldstylecontinued from page /six.oldstyleproportional 

THREE women were shot Tuesday night from 6:00-7:00 at 115 

Colorado street where and New 

Center - 2 houses behind Shera 

cafe). Bring water, cushions and 

bikes provided. Live broadcast from 

Way of Compassionaharma 


Come Check out our large 

GIFTS - SOUVENIRS 

SHIRTS TRADEREZ RENDIZ 

516 WEST TOMICHI 

970-641-9077 

(6/20, 9/6).

MOUNTAIN ESTATE Auction 

10 AM SATURDAY JUNE 30th 2018, 15 Oak St. Almont CO R2182, 11 MILES OFF of Hwy 135, Turn Right from Gunnison Or Left From CB At Almont. Follow The Signs :) 

Conduct By 

Dustin Carrell 

22882 Hwy 139 Prudie from Co, 

R2182, 970-641-2537 223-2298 

Free On Facebook 

TOOLs: 

Deckel Table Saw, J 

Air Compressors, Drill Press, 

Nail/Screw/Robots, Shop 

Tool Shop Bows, Scaffolding, 

Grice Planner,LOTS Of Hand 

Tools, Log Splitter, Shop Sink 

Wool, Dewalt Chop 

Power Guard 2500 Watt 

Generator, Grice Planner, Tools 

Sander, Saw, Lathe, Saw, 

Grinder, Delta Compound Miter 

Saw, Makita Chop Saw, Belt 

Sander, Saw, Ready 

Radiator, Craftman 30 inch Band 

Saw, Colt Quic Charger B, 

Speed Grill Press, In Cars, 

Center, Lathe, 2- Set Of 

Ramps, Shop Fox Roller 

Table, Jake's, Vice, Horse, 

Saw, Makita Power Tools, 

Circular Saws, Dewalt 

Power Tool, DeWalt, 

Wool Bread, Yard Tools, 

Wheel, Weed Eater, 

Gar, C a r, G a l, 

Saw, Wheel, Branch, 

Small Branch, Saw, 

Caulking Gun, Air 

Hoses SO MUCH MORE!!! 

For Picture's Go To Rustic 

Luggage Auction Services, LLC Facebook Page 

MAINTAINING the ad of 

Our Deadline is early! 

the paper on next week.

• Monday July 2nd @ 10 a.m. for News and Free ads 

• Monday July 2nd @ 2 p.m. for Paid ads 

228 1/2 N. Main 

970-641-5148 

Mon. & Tues. 8 a.m. - 5:00 p.m. Wed. - Fri. 8 a.m. - 5:00 p.m. Sat. 

4:30 p.m. gunnisonshopper.com 

Building Material: 
LOTS Of Lumber, Plywood, Steel, Stone, Cast Iron Sink, Tile, 

Toilet, New/ Shower/ Door Insert, Windows, Door, Some Are Awake, Pole Pipe, Clay Pipe, LOTs Of Insulation, 

Tongue & Groove, Sheet Rock, Great New, Little Fixtures, Kitchen Cabinets, 

Lag Beams, LOTs Of Paint & Primer, 

Stacks Of Log 

Chinking, Wood Stove Pipe, Surf Metal, LOT Of Steel 

Rock Mud, Paper Thinner, 

LOTs Of Caulking and Silicone, 

Bath Fixtures, Shower Fixtures, 

Stair Hardware, To Much To List!!! Come See It 

All Your Stuff! Come To 

The Auction!!!

FURNITURE/HOUSE 

HOLD: HOT TUB, 

Bedding, Furniture, Dishes, 

Art Work, Kitchen Stove, Pots & 

Pans, Cooking Supplies, 

Microwave, Pressure Cooker, 

Housers, Coca-Cola Drink 

Cooler, NK-Nails, Round 

Drinking Room Table With Four 

Chairs, Log Furniture, Metal 

Shaking, TV, Decorations, 

Little Wagons, Blankets and 

MORE!!!
**FURNITURE FOR SALE: **

- **COFFEE TABLE:** A modern, sleek design, 45" x 24" x 18". Great for any living room setup.
- **END TABLES:** A pair of matching tables, 23" x 23" x 24" each, perfect for side spaces.
- **SIDE CHAIRS:** A set of four, upholstered in a cozy fabric, perfect for kitchen or dining areas.
- **BEDROOM SET:** A complete set including a king-sized bed, dresser, mirror, and nightstand, in excellent condition.
- **LIVING ROOM SET:** A complete set including a sofa, loveseat, and two accent chairs, with matching ottomans.

**ACCESSORIES FOR SALE:**

- **DECORATIVE VASES:** A set of four, in various sizes and colors, perfect for home decor.
- **CLOCK:** A traditional, wooden clock, battery-operated.
- **WROUGHT IRON DOILY:** A decorative, metal doily, great for adding a touch of elegance.

**CONTACT INFORMATION:**

- **Call:** 970-596-8033 or 970-641-2212.
- **Email:** chamberdirector@gunnison.com

**ATTENTION VETERANS:**

For more information, contact the Gunnison County Veteran Services Office at 970-641-4836.

**SHOP-PADE FOR SALE:**

- **DRYER:** A top-loading washer, 27" x 27" x 30".
- **FRIDGE:** A bottom-freezer refrigerator, 30" x 27" x 72".
- **STOVE:** A gas range, 36" x 24" x 36".

**PARKS & RECREATION:**

- **CAMPERS:** A variety of campers, from pop-up to travel trailers, all in great condition.
- **RVs:** A selection of RVs, from camper vans to motorhomes, with options for all budgets.

**CONTACT INFORMATION:**

- **Call:** 970-641-4836.

**TOP KNOT BATHROOM SET:**

- **TUB:** A large, soaking tub, with jet features.
- **CHROME:** A matching, chrome faucet.

**ANIMALS FOR SALE:**

- **PETS:** A variety of pets, including cats, dogs, and horses, all available for adoption.
- **BIRDS:** A selection of birds, from canaries to parrots.

**CONTACT INFORMATION:**

- **Call:** 970-209-3514.

**SPORTS & RECREATION:**

- **BASKETBALL HOOP:** A regulation-size hoop, perfect for outdoor use.
- **SNOWMOBILES:** A selection of snowmobiles, great for winter fun.

**CONTACT INFORMATION:**

- **Call:** 970-641-4836.

**FURNITURE FOR SALE:**

- **DINING ROOM SET:** A complete set including a table and six chairs, in cherry finish.
- **LOUNGE CHAIRS:** A set of two, upholstered in leather.

**CONTACT INFORMATION:**

- **Call:** 970-641-4836.

**JOBS FOR SALE:**

- **INFO:** Looking for a job? Check the classifieds for opportunities in the area.

**CONTACT INFORMATION:**

- **Call:** 970-641-4836.

**FURNITURE FOR SALE:**

- **DINING ROOM SET:** A complete set including a table and six chairs, in cherry finish.
- **LOUNGE CHAIRS:** A set of two, upholstered in leather.

**CONTACT INFORMATION:**

- **Call:** 970-641-4836.
FALLING FOR A GREAT COMPETITION

Enjoy the incredible fun of hot air ballooning...you been thinking of getting citizenship verification criteria. Women ages 21-64 who meet the women's well-being criteria.

DD214 and your new license will compressors, generators, trash and unusable items. It takes to $100 - Negotiable. Please call 970-641-3567 (6/20).


Traditional and original tunes with Dave Pinkerton vocals/banjo; Mark Fonken violin/mandolin

Attention (10-11am)

Attention (10-11am)
COUNTRY HOMES WITH NO HOAS

Very comfortable country home on 1.4 acres just out west of Gunnison. Two bedrooms, 1.5 baths, roomy kitchen, living room, 2 bedrooms and a bathroom downstairs, roomy 2 car garage, roomy back yard. NO COVENANTS OR HOA's. List of trees and privacy. Barn and corral for horse lovers. Available July 15th, 1980. $43,000.

Enclosed car port/garden storage, weather proofed/concrete driveway, convenient country setting just 2 minutes to Gunnison. $43,000.

Wanted: rentable place within walking distance of WSCU, 1.6 acres, $800. Transfer student in need of housing. Looking to move in August. Email Elba Alarcon at tolbeda@gunnisonbank.com for more information.

FOR SALE: RANCH STYLE log home in west Gunnison. Huge lot in city, 61 acres, 3 bed/1 bath, 1972 age, w/above ground pool, under roof. All new flooring, paint and kitchen. Walking distance to water park, Gunnison River and tennis courts. Beautiful views. $296,000. Call 970-341-6509 (6/17/20).

NEW LISTING: Rural home & barn complex on 38 acres in a private setting. Star Mountain Ranch gated community on CR 33. Only $224,000. Building has right views of the mountains & includes grove of fruit trees.

NEW LISTING: Full remodeled and updated home on 1 acre in downtown Gunnison. 3 bed, 2.5 bath, central air, garage, workshop, new终于, canyon views, $409,000. Contact: 970-596-4030 or dave@newlistings.com.

NEW LISTING: Two acres in a private setting. Star Mountain Ranch gated community on CR 33. Only $224,000. Building has right views of the mountains & includes grove of fruit trees.

RENT TO OWN: Ranch style home, 3 bed, 2 bath, and garage. Located in Crested Butte. 3 bedrooms, 2 bathrooms, and a garage. The property includes a large yard and beautiful views. $3,000 per month. Contact 970-245-7777 for more information.

WANTED: Very comfortable country home on 1.4 acres just out west of Gunnison. Two bedrooms, 1.5 baths, roomy kitchen, living room, 2 bedrooms and a bathroom downstairs, roomy 2 car garage, roomy back yard. NO COVENANTS OR HOA's. List of trees and privacy. Barn and corral for horse lovers. Available July 15th, 1980. $43,000.

Enclosed car port/garden storage, weather proofed/concrete driveway, convenient country setting just 2 minutes to Gunnison. $43,000.

WANTED: rental place within walking distance of WSCU, 1.6 acres, $800. Transfer student in need of housing. Looking to move in August. Email Elba Alarcon at tolbeda@gunnisonbank.com for more information.

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NEW LISTING: Two acres in a private setting. Star Mountain Ranch gated community on CR 33. Only $224,000. Building has right views of the mountains & includes grove of fruit trees.
JOIN THE TEAM, LIVE YOUR DREAM

SUMMER JOB OPPORTUNITIES

Crested Butte Mountain Resort is looking for team members to fill positions across the resort!

- Flexible Schedules to fit any need!
- Open positions across all departments including Culinary, Mountain Operations, Lodging, Resort Services and Administration!
- Full Time, Part Time & Full Time Year Round

For more information and to apply online, visit ridecb.com/jobs

THE JOB HOTLINE
109 East Georgia Gunnison
970-641-0031


TACO BELL IS NOW HIRING!

Now hiring for Early morning Breakfast shift. Starting wage $10.50/hour. We offer flexible schedules, free shift meal, and opportunity for advancement.

Join our team and we will feed your life with mas. Apply in person at 310 West Tomichi Avenue.

THE WATERSHED
109 East Georgia
Gunnison
970-641-0031

Are you an individual who was supported by another family member, but now need support? You may qualify for the federally funded WIOA program, which offers a variety of services geared to help you find a job or retrain. For more information, call 641-0031.

THE WATERSHED
109 East Georgia
Gunnison
970-641-0031

For information on these or other jobs, call 641-0031.

THE WATERSHED
109 East Georgia
Gunnison
970-641-0031

Transportation Security Administration Presentation & Application Assistance Event
Gunnison Workforce Center, June 20, 2018, 9:00am-11:00am. Call Juan Roses at the Workforce Center for more information. 970-641-0031.

Job Number 7439158
Package Handler Warehouse
Unlikely "hand-to-eye" methods for all packet handling.
"Lends" mail and mailer packets or from delivery vehicle, trailer, pallet, conveyer system carts and load gratings.
"Lifts," carries, pushes and pulls package on a continuous and repetitive basis for approximate shifts of two to four hours.

Job Number 1440079
Front of the House
Take orders and serve food and beverages to patrons at tables in dining establishment.

Job Number 6873408
Maintenance
The Maintenance Person acts in achieving and maintaining outstanding interior and exterior restaurant cleanliness and maintaining restaurant equipment. As a member of the Maintenance Team, your restaurant will support you with the tools and training needed to succeed.

Blue Sky Cleaning Co. is hiring cleaners. Put your podcast to work for you! Start as little $18 to $25/hr. Cash bonuses for working June 20th - August 20th. Must have reliable transportation, smart phone and pass a background check. Call Kara 512-415-5182 (6/27).

Kleen in Crested Butte is looking for cleaners for the summer (potential of year-round job). Pay DOE. Please, call 970-331-2417. (6/27).

Crested Butte Mountain Resort has openings for Landscape and Maintenance Technicians. Entry level Tradesman. Flexible shifts, competitive pay and seasonal workers have the opportunity to continue working through the winter season! Great second job opportunity for those looking for a couple shifts a week. Don't hop from one seasonal position to the next. Apply online today at www.gunnschools.net. Please contact: Superintendent's Office, John Klingsmith at 800-000-0000, x1234. (6/25).

Are you an individual who was supported by another family member, but now need support? You may qualify for the federally funded WIOA program, which offers a variety of services geared to help you find a job or retrain. For more information, call 641-0031.

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Positions Available:

- Fork Operators
- Drivers
- Sales Associates

Benefits include:
- Health insurance with dental, 401K, paid time off, and employee stock.
- Alpine Lumber is 100% employee owned!

PRE-EMPLOYMENT AND RANDOM DRUG SCREENS REQUIRED

Contact Will Adams at wadams@alpinelumber.com, directly at 970-765-3079 or drop a resume off at 402 Bellevue ave in Crested Butte.

Employee Owned and Operated since 1965

Summer Temporary Employment

The Gunnison County Public Works Department is seeking applications for seasonal employees. Duties will include traffic control, routine labor, light maintenance of vehicles, work at the Recycle Center, Landfill and Fairgrounds. Hourly pay is $13.30. Applicants must be 18 years of age, have a valid Colorado Driver’s license and be willing to obtain a flagger’s certification. If you are interested please call the Gunnison County Public Works Department at 970-641-0044 or stop by 193 Basin Park Drive and pick up an application. Completed applications should be turned into Gunnison County Public Works Department at the above mentioned address. Applications will be accepted until the position has been filled. For questions or ADA accommodation requests, contact 970-641-0044.

EOE/AA

Looking for new employee owners!
**NEW HANDS-ON EXHIBITS • FAMILY MEMBERSHIPS**

Explore, Create, Play, Learn

**SUMMER CAMPS**

**Art Camp**
- Ages 5-9
- Open 10 am-4 pm
- Full day or half day

**Explore-Creat-Play**
- Open 10 am-4 pm
- Full day or half day

**Advanced Art Camp**
- Outdoor Experience
- Ages 9-11
- Full day or half day

**Outdoor Activity**
- Ages 9-11
- Exploring, Create, Play, Learn

**SUMMER DROP OFF**
- Ages 2-5
- Half Day
- Ages 2-5
- Full Day
GETTING TO KNOW THE OFFICE - $3200-$4000/MONTH POTENTIAL

Part weekly work at $10/hr or more. Must be able to travel out of town for week-long, outdoor projects. 25-50 hours/week. Paid vacation and 401k. Free lunch. Benefit and profit sharing plans available for the right candidate.


HELP WANTED - 100% $9.25/HR. The Gunion Bank & Trust, Inc., 301 Main Street, Gunnison, has an opening for a part-time teller with bookkeeping and other banking-related responsibilities. Prior experience a plus, but not necessary. Excellent benefits. For more info, call 970-641-7760. (6/20).

BRANCH OF THE GUNNISON BANK AND TRUST is currently seeking a Full Time Teller with bookkeeping and other banking-related responsibilities. For more information, please contact the Bank at 970-641-7760. (6/20).

 Laughing Bird Furniture is hiring a Part Time Driver position in their showroom stocking, grounds and Critter Sitters. Please no applications by phone. Call 970-641-4009. (6/20).


LARRY AND STACEY WATTS, partners in the Gunnison Bank and Trust, plow no discrimination, and are equal opportunity employers. (6/20).
QUALITY INN GUNNISON is looking for a part-time night shift maintenance employee. Apply at the hotel office. Come join a great team! (6/20)

DELIVERY COMPANY NEEDS DRIVERS. Full time or part time. CDL is not required, but do need paid driving experience. Major holidays paid, Vacation paid time off. Apply online at Alpinelumber.com. Leave a message at 970-596-1450/ 1457. (6/20)

KIDS & STUDENTS WILL WORK. Look for that Neighborhood Kid or Eagle College Student To Do What You Need Done (6/20)

DIRECT HIRE: WHO WANTS TO BUY? Ranch & sheds White & Brown DEER, ELM & MOOSE (6/20/21)

TRADERS RENDEZVOUS
401 K-57077 WANTED TO BUY CHICK DEER, ELK ANTLERS (6/20/21)

FRIENDLY, healthy, happy cat needing a home. Email me at 3534k@gmail.com or 970-596-3733 (6/19)

WANTED: used circular blades for drum sander. Call 970-596-4440 (6/20)

WANTED: ISO old used bricks, cinder blocks, whole or broken and half a size for a garden wall. Don’t have to be in your condition or matching. Will haul. Thank you! 208-613-3776 or 970-596-8613 (6/20)

WANTED: empty pellet stove pebble bags or feed bags. Call 970-596-4440 (6/20)

WANTED: 3 TV BOXES, 1 43”, 1 37” & 1 26”. Call 970-641-4486 (6/20)

INDOOR YARD SALE, 213 N Main St. Saturday June 16 8 am 11 am. Cleaning out storage buildings, 6/20.

YARD & CRAFT FAIR, June 23, 8 am - 3 pm. msc@alpinelumber.com Please call 970-349-5777 (6/20)

UO2 1/2 GIRL NEEDING TO PAY FOR horse expenses, willing to do jobs, walk/feet pets, simple housekeeping, yard work, etc. Good references. 970-209-4976 (6/20)

FALL LEAVES: 100% for compost. Call 970-641-1709. (6/20)

No large, no small, no heavy. No manure. Call 970-641-1709 (6/20)

300 GALLON WATER TANK. For sale. 970-596-6400. Fits in back of pick up. Call 970-744-9625 (6/20)

CANNABIS TRIMMER - Temporarily Rosset with Workstation, new, 5100.00, used but good shape. Email: M&sweed@outlook.com (6/20)

DEEPLY ROOTED. 30" tall. Large, full and colorful. Very unique. $75. Call 970-349-5777 (6/20)


WANTED: Used old or new CD DISCS. 970-596-4440 (6/20)

WANTED: used or new CDI’S 970-596-4440 (6/20)

FOR SALE: 18 FT. DOOLITTLE. For sale. 970-596-1365 (6/20)

FOR SALE; 2 LAWN TRACTORS for watering yard, $12 each. Lightly used rock sander, 2 kid sized web chairs, $2 each. 970-641-3486 (6/20)

NEW IN BOX GRASS CATCHER. Original equipment manufacturer's model w/4 in. deck. New price $350, selling for $200.00. Pick up for $150. Call 970-596-3035. (6/20)

NEW IN BOX GRASS CATCHER. NEW IN BOX 42" INCH MOWER. $200. (6/20)

LOST SMITH GALLUSSS at Gunnison Wednesday, June 13 of the roof of his car. If found please 970-641-0055 (6/20)

THE FOLLOWING ITEMS are at the Gunnison Police Department and the owner is either unknown or unreachable. If you have an item listed below please call the Gunnison Police Department Monday-Friday 8:00 am to 5:00 pm and ask for Officer Threlfall. We do not make an appointment to claim property. You must be able to identify the item claimed the same day. Items not claimed for 1 year become property of the City of Gunnison as proclaimed by City of Gunnison Ordinance Number 7, Series 1999. List of items found in approximately the last 30 days:

- 18"x18" tin sign, 18-0767, $95
- New headlight for 1983 Dakota, 18-0752, $30
- Show horses. I would provide food and shelter. Very nice Gunnison horsemen. 970-382-1213. (6/20)

970-641-1365

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For sale: 1980 JYNEEN 600 COMMANDER 4 PLACE UTV. New tires and wheels, low miles $5400. 900. 970-275-4233 or 970-209-2449 l.r.o.


2011 Ford Expedition, Eddie Bauer package, excellent condition, $15,000, 800. 970-417-6895. (photos at gunnisonshopper.com) l.r.o.
2016 4-WHEEL DRIVE TOYOTA Tundra, 39,000 miles, runs great, good tires, Bluetooth,-Upgraded. Head lights, fog lights and rear bumper. Seats in seat belts. $28,000. 970-735-1199. (photos at gunnisonshopper.com) l.r.o.

PROFESSIONAL DETAILING: Carpet, upholstery shampoo, buff, wax, complete interior and exterior Call PRECISION AUTO CLEANING at 970-640-4004, 970-640-4040 or call 970-209-6405. (6/27).

ATTENTION DRIVERS: when an emergency vehicle has its lights on and sirens on is going down the road or street, please pull over the street or safety area and let them go by. THIS IS THE LAW. (6/27).

2009 2500 HD CHEVROLET DURAMAX Extended Cab Pickup. 6.6L Turbo, Dura Pipe Rack, 3 Diamond Plate Weather Guard Tool Boxes. 5.5L NAV. Registration & Schedule Maintenance. Excellent Condition. $28,500, 970-275-9237 or 970-209-6051. (6/20).


2006 400 SPORT. 182,000 miles, 5 speed, new tires, new clutch, runs very good, $2500. 970-209-6051. (6/20).

2000 SUBARU OUTBACK WITH 2.5 LITRE ENGINE, 380,000 miles, 5 speed, no issues, $39,000. 970-275-0506. (6/20).


FOR SALE 1993 TOYOTA 4 RUNNER, 286,000 miles. 5 speed transmission. New tires. 2006 400 SPORT, 201,000 mostly highway miles, $23,000. 970-641-6908. (6/27).

1999 GMC SUBURBAN 2500 4WD with engine rebuilt at 247K. Clean, well kept, low mileage. 118,000 miles. 4x4, 6.5L, automatic, low front/rear heat/ac, good tires and transmission. Everything Repair requires a 4x4. 970-670-7350. (photos at gunnisonshopper.com) l.r.o.

1997 JEEP WRANGLER 108K miles, 7 lift, new tires. Grand Cherokee turbo diesel, custom parts, bumper, online FCAM, auto trans, $3500. 970-735-0289 or 970-735-0729. (photos at gunnisonshopper.com) l.r.o.

1995 JEEP CHEROKEE SPORT, 4x4, 5 cylinder, low bed. Good working truck with 53k miles, original owner. $2250, 800. 970-275-4693. (photos at gunnisonshopper.com) l.r.o.

2005 IMPROVED ONLINE RENEWAL TECHNOLOGY for your Vehicle Motor will be available August 6, 2018 at myvehicleinfo.co. (6/20).


For sale: 2006 DODGE SPRINTER 2500 HIGH ROOF, Mercedes 5 cyl diesel engine, Mercedes transmission. Set up and only used as camper, with slides, slide out, bed, bath and kitchen, 71,000 miles, $2250. Cal Bob at 970-209-7638 for info. (6/20).


2005 SUBARU OUTBACK 2.5XT, second owner. 98,5000 miles. Very good condition. 4 cylinder turbo-charged engine. All upholstery in great shape, 4 door, automatic. SOLD. (6/20).

1998 CHEVY 1/2 TON pick-up, 4x4, excellent condition. 59,000 miles. Really nice condition, one of the few, $5000 call at 970-209-8752. (6/20).


2011 JEEP CHEROKEE XJ, 120k miles. 4 cylinder, $1300 & 3000. (photos at gunnisonshopper.com) l.r.o.