Come in and check out our incredible deals!

Spring Break Deals!

- Budweiser, Bud Light 24 Pack $18.99
- Coor’s, Coor’s Light 24 Pack $19.99
- Pabst Blue Ribbon 30 Pack $18.99
- Busch, Natural Lite 30 Pack $18.99
- Hamm’s 24 Pack $10.99

BEER OF THE MONTH

- Oskar Blues All Varieties 6 Pack $8.99
- Bird Dog Kentucky Bourbon 750 mL $15.99
- Fireball 1.75 Liter $29.99
- Pendleton 1.75 Liter $36.99
- Tito’s 1.75 Liter $30.99
- Platinum 1.75 Liter $13.99
- Hornito’s Reposado & Plata 750 mL $15.99

Happy St. Patrick’s Day!

- Car Bomb Kits!
- Guinness 8 Pack
- Patty’s Irish Whiskey 750 mL
- Ryan’s Irish Creme 750 mL

$31.99!

St. Patrick’s Day Fundraiser “Sargents Style!”

A Fundraiser for the Sargents Volunteer Fire Department

Saturday, March 17th 3:00pm till…

- Corned Beef Dinner, Drink Specials, & Discounted Cabin Rentals

Offered by Tomichi Creek Trading Post!

- Raffle Items offered by the SVFD
- Best Irish Accent Contest, Greenest Person Contest, & Four Leaf Clover drawing Contest with a twist.
- Cash Prizes!
- Bring your snowmobiles and explore the Sargents area or head up the mountain to Monarch!

Call Tomichi Creek Trading Post at 970-641-0674 to book your cabin!
Can you think of a better way to celebrate your community than with the best deals in town? We are showcasing the amazing local businesses of the Gunnison Valley by proudly bringing you our "The Locals Special" each week!

We believe in shopping locally, and supporting small businesses; we want to help you support local businesses too! So enjoy this deal on us, and be sure to think your local business owner!

THE LOCALS SPECIAL

Not a student? Not a problem! Bring your student ID in for 15% OFF Sweet treats to bring home!
(March 14-21 Only)

 SPRING IS UPON US! Do you have events running on the Gunnison Shopper Calendar? Do your events need added promotion for the Spring & Summer seasons? Please email nicki@gunnisonshopper.com with updates and changes. Do you have an upcoming event? Please program your info at least a few weeks in advance for placement in the calendar. Thanks for helping keep the people of the Gunnison Valley informed!

TIPS FOR DRIVING AT NIGHT: Use your bright lights when driving in rural areas and on open highways away from urban areas. If you are driving with your high beam lights on or on your low beam lights with foggy conditions, be sure to turn off before coming within 500 feet of any incoming vehicle so the other driver will see your vehicle. When following another vehicle, be sure to use your low beam lights, with your fog lights off, if you are within 200 feet of the vehicle ahead of you. (3/14)

GUNNISON VALLEY SENIORS CALENDAR

ATTENTION: If you wish to add your event to the Gunnison Valley Seniors Calendar please email nicki@gunnisonshopper.com. (3/14)

REMINDER: Please do not use motor vehicle titles or motorcycle registrations expiring! Late fees are mandated by the Colorado Department of Revenue or all expired registrations. The Gunnison Motor Vehicle Department is open 8:00 a.m. - 3:40 p.m. Monday - Friday. It may not be possible for customers to register the vehicle at the time of transaction. Please call 970-641-7900 for more information. (3/14)

Gunnison Valley Health has a variety of specialists that provide a broad range of services. Visit gunnisonvalleyhealth.org/services to view our specialization.

Megan Treece 970-641-7900

DO YOU KNOW Gunnison Valley Health is a nonprofit community hospital that is dedicated to supporting the health and well-being of the community? Visit gunnisonvalleyhealth.org to learn more about the services and programs we offer.

Mega Food Supplements
Farm Fresh Food to Table
15% OFF
March 14th - 17th
While Supplies Last

904 North Main 970-641-5928 Monday-Saturday 8:00am - 7:00pm The Village 6:00pm - 7:00pm

Mega Food Supplements powers your healthy lifestyle.

Steve Kurtz at the Gunnison Arts Center. Further information can be found by contacting Steve Kurtz at the Gunnison Arts Center. 970-641-4015 or email steve@gunnisonartscenter.org.

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THE LOCALS SPECIAL

Not a student? Not a problem! Bring your student ID in for 15% OFF Sweet treats to bring home!
(March 14-21 Only)

NUTRITION AND MASTERING the Annual Diet seminar for livestock producers:
3/14/18 at Montrose Public Library, 6 p.m. Event is free to producers and interested participants will be provided. RSVP to Marcella Frengen at 970-644-3805 or Marcella.frengen@co.usda.gov. (3/12)

BOOMER’S ANNUAL MEETING and Appetizer Potluck: 5:30 p.m. on Friday, March 16. Learn about the Boomer’s year just past and look forward to plans for the upcoming year. Help us support the Senior Preschool, Tenderfoot, Little Red, and Stepping Stones. Contact Jennifer Kennedy or Anne Boemer for more information. 970-641-7220, jkennedy@gunnison.net, or m-6700

FREE SEMINAR: UNDERSTANDING THE BASICS OF HEALING AND MEDITATION: Presented by New Song Church, Presented by Jack Gaudin with Freedom Specialists for more information or questions about pensions and retirement-related issues unique to seniors. Appointments are available every Monday & Tuesday beginning February 5th through April 3rd. Call 970-943-2019 to find out if you qualify and to schedule your appointment. (3/12)

INCOME TAX PREPARATION: Appointments are now being taken for FREE Income Tax Preparation through WINCS Volunteer Income Tax Assistance. Tax Counseling for the Elderly (TCA) and/or VITA. This program is IRS certified, and all returns are prepared by a CPA. Free basic tax return preparation is offered to all individuals who make $50,000 or less, persons with disabilities, limited English speakers, as well as those who are 60 years of age or older with questions about pensions and retirement-related issues unique to seniors. Appointments are available every Monday & Tuesday beginning February 5th through April 3rd. Call 970-943-2019 to find out if you qualify and to schedule your appointment. (3/12)

FREE CLASSIFIED ADVERTISEMENTS for sale (non-business), automotive, household equipment, sporting equipment, miscellaneous, lost & found items, pets, wanted/missing/lost, yard sales, announcements (non-profit) ranching, motorized cars & trucks.
Deadline 10:00 am Tuesday. Add free photos that will appear with your advertisement.

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The Federal Government wants to broaden the ability of employers to join together as associations to offer medical insurance - a set up called association health plans or AHPs, which are a type of Multiple Employer Welfare Arrangement or MEWA. AHPs/MEWAs are a type of Multiple Employer Welfare Arrangement or MEWA. AHPs/MEWAs also historically suffered from financial instability and insolvencies. That is especially true when states lacked the ability to regulate the solvency of such companies. Any such exceptions could put Colorado consumers at risk of being harmed.

"We are concerned with the language in the Notice of Proposed Rulemaking (NPRM) regarding the potential for the Federal Government's changes would weaken Colorado's ability to regulate these plans and protect consumers.

"As the proposed rule is written, there is a lot of wiggle room for these association health plans to go off the rails in ways that would put consumers at risk," said Colorado Commissioner. "And to compound that harm, the rule appears to evade the ability of the state to regulate such plans and further erode protections for people who need health insurance.

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DIVISION OF SECURITIES

IOWA INVESTMENT ADVISER ADVICE ORGANIZED TO PAY BACK INVESTORS $300,000 AFTER SETTLEMENT WITH SECURITIES COMMISSIONER

Colorado Securities Commissioner Gerald townsite today announced an order for Iowa-based Investment Advisers, LLC, owned by Heath Bowen, former Vice President of the company. The Defendants are ordered to pay back $300,000 in restitution to investors who were injured by the actions of the Commissioner. An order for Iowa-based Securities Act of 1956, is a service to the public, and it is our pleasure. Let all of the Gunnison Shopper visit our website at www.gunnisonshopper.com, 970-964-7242 (3/14).

COUNTRY HEADING OUT ON THIS COURSE COMING WEEK

Coordinating, cooperating, collaborating, and consulting with professionals who ignore their duty to act in the best interests of the most sophisticated, risk-seeking investors. Financial professionals who ignore their duty to act in the best interests of the clients can cause significant harm to their customers. We are pleased that the Colorado investors in this case will be repaid.

Defendants paid $75,000 up front, with the remaining payments due within the year. Further, as part of the stipulation of the Commissioner in May 2017.

 hearings for updates and photos from the Grand Traverse Facebook Page before the event. Tune in to the Grand Traverse Facebook Page for photos and updates for the course coming this week. If you have questions or concerns about the event, you can reach out to the volunteer for the Grand Traverse Games. Email egress@grandtraversegames.com.

The cooperation of the public is required to successfully implement these road closures. The closures help protect conservation efforts for Gunnison sage-grouse. The cooperation of the public is required to successfully implement these road closures.

Spring in the air! Trust our full service collaboration center to fix your winter FENDER BENDERS!

USDA FOREST NEWS

GUNNISON ARTS CENTER CALL FOR ACTRESSES

The Gunnison Arts Center is currently seeking an elderly woman in her late 50’s to play the role of the Mother in March Norman’s Pulitzer Prize winning play “Night Mother”!

Thelma Cates (mother) - Thelma is Jessica’s mother, in her late fifties or early sixties. She has begun to feel her age and so she takes it easy when she can, or when it serves her purposes to let someone help her. She is a chatty and noisy individual. Barbara, she is a very simple woman who is content with how her life is and she doesn’t like change.

for further information please contact Steve Kurtz at the Gunnison Arts Center at 970-642-1049.

whose depression has pushed her to the brink of suicide.

as part of its conservation program, the Gunnison sage grouse is required to implement these road closures.

The cooperation of the public is required to successfully implement these road closures.

Notice of Gunnison County Public Works at 641-0044; BLM at 642-4940; or the U.S. Forest Service at 641-0471.

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EL DOLOR DE DIENTES Y MUELAS distrae a los niños e impide que aprendan. Muchos padres no conocen cuán doloroso puede ser a los niños. Si un niño experimenta dolor en los dientes, llama a la biblioteca al 970-641-7999 (en español: 970-641-7999) para obtener más información.

LA PREVENCIÓN del fuego incluye el uso de espacios de cocina seguros, el mantenimiento regular de los equipos de calefacción y la eliminación de materiales inflamables. En caso de incendio, es importante tener un plan de escape en lugar seguro.

LA SALUD MENTAL es un aspecto importante de la salud de los niños. Si un niño muestra síntomas de ansiedad o estrés, se recomienda hablar con un profesional de la salud mental.

LA NUTRICIÓN puede afectar el rendimiento académico. En caso de deficiencia nutricional, es posible que se necesite consultar con un nutricionista.

LA EDUCACIÓN de los niños debe comenzar temprano. Con la llegada de los primeros análisis de los niños, es importante que se hagan para establecer una base sólida para el aprendizaje futuro.

LA BENDICIÓN de los niños es un momento generalmente felices. Si un niño necesita ayuda, es aconsejable buscar ayuda de profesionales de la salud y buscar recursos comunitarios.
CALL JEFF NOW AT 970-944-2311!

LIMITED AVAILABILITY!
ACT NOW!

LAKE COUNTY AUTO & SPORTS

CALL PSN WEEKEND @ 877-446-0311
CALL PSN WEEKDAY @ 970-944-6200

POSITIVE EXPERIENCES

AT THE CENTER FOR MENTAL HEALTH, Gunnison County's community mental health center, we believe in providing meaningful experiences to enhance the quality of your life. We make sure you'll get the care you need.

ATTENTION: NONPROFITS, GOVERNMENTS, SCHOOLS, AND RELIGIOUS ORGANIZATIONS.

NOW is the time to get free and reduced-rate mental health care and support services necessary for their workforce. Visit www.gunnisoncounty.org/cmh to learn more.

ATTENTION: ADULTS.

If you are expired, need proof of life. What to do: Listen and connect with professional help.

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Apogee Real Estate & PROPERTY MANAGEMENT

We offer management services for residential HOMES, CONDOS and APARTMENT COMPLEXES with over 100 years of experience.

We offer tenant background checks, and tenant online rent pay owner direct deposit.

Merideth Malin, Broker Associate
Joan Wemman, Broker/Owner
970-641-8844. www.apogeebrokersgunnison.com

We would like to house sit for you. For free! A long time local and we have lived in the valley 7 years. We are in search of a long term rental house. 2 bed 1 bath studio available in March. Available in March. 8146. Affordable Housing


FOR RENT: 2 BR BASEMENT APARTMENT FOR LEASE. 1 level 2 bedroom, bath, with good eastern sunlight. Includes shared studio kitchen facility, hickory cabinets, & stainless steel appliances. Located at 1198 N. Iowa Ave. #21. 970-275-1922.

FOR A COMPLETE list of Berkshire Hathaway’s available rentals please visit our website at berkshirehathawaygunnison.com or call Joe 970-641-4017. (3/18/18)

IN NEED OF AFFORDABLE HOUSING? Apply today for a Habitat for Humanity home. Visit www.habitatgunnisonvalleynet.org or call 970-641-1245 for more information.

2 BED/2 BATH, heated garage, near university, shops & bus. No smoking, no animals. 970-641-2520. Available. March 15th. (3/14/18)

Commercial real estate

FOR RENT: OFFICE/FIREPLACE & STONE 4/4, 1410 sq. ft. Polo Club, previously a restaurant on Main Street, previously a restaurant on Main Street. 970-275-9516. 1/13/18.

FOR RENT SPACE AVAILABLE on N. Main St., previously a restaurant on Main Street. 970-596-9999 (1/13/18). GARAGE STORAGE AVAILABLE for rent Vehicle, boat and other toys, 510 per month. 970-646-4040. (3/23/18)

FOSTERING SAVES LIVES! Gunnison Underdog Rescue (GUR) is looking to build its base of supporters. We’re looking for compassionate animal lovers who would be interested in caring for a homeless pet while it’s waiting for adoption. Fostering is an important part of saving local animals’ lives, so please consider it! It’s a wonderful way to help a life enriching your. GUR offers support and pays all expenses. Call 970-292-5300 for more information. (3/1/18)

WE LOVE GETTING YOUR EMAIL! When you submit an electronic ad through our website, we will email you a confirmation letting you know we have received your ad. This is not an automated, return email, and you may want to check your spam filter for the email. We do not distribute any personal information we receive from you, we do not receive your email. If you do not receive your ad, you may want to contact us directly at 970-641-1400. You may want to check your email at www.gunnisonshopper.com, then checking your email.

Gunnison’s Underdog Rescue (GUR)

WE DO NEED ADULT PROTECTIVE SERVICES? An at-risk adult might be susceptible to abuse, neglect or exploitation because they lack the physical or age-related necessary services. Examples include: caregiver neglect, physical abuse, sexual abuse, self-neglect, and financial exploitation. Anonymous calls can be made to Gunnison County Mental Health and Substance Abuse at 719-777-0705.

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Palin Darlin! Fishing mecca consisting of 106 acres tucked away just down river from Parla. Wonderful views, Tomichi Creek frontage and fishing, BLM public land borders the south boundary for miles. Outstanding water rights, productive hay meadow and pasture and the additional creek, springs and pond make for wonderful wildlife, grass pasture for animals, and outstanding privacy. Quite the location for your very own country estate home or homes. 5 acre homesite can be your new address!

For sale, 32 acres south of Gunnison, minutes south of Gunnison in Gold Basin. 970-596-7200.

Duck Boat Dock w/enclosed, 7120 square feet, perfect for marina, sailboat room,可根据您的具体需求量身定制，随时可将码头安装在您喜爱的地方。2.5 acre, 32,000 sq. ft. $2,350,000. 970-641-2300.

COMMERCIAL PROPERTY on 16 Tomichi Hwy. Just north of I-70, this 11,275sf vacant lot is ready for your new commercial building. 137,000.

CLOSE TO THE GUNNISON RIVER & surrounded by public lands, this 4,000sf homesite just off McCauley’s Rd at 7122 CR 2. Owner is a contractor and can assist you with building of your home. Great place for exterior storage, boat & RV & workshop. 67,000.

LOOKING FOR A HOME PROPERTY in Gunnison county, call to rent out your house right out. We can take a look at this 4.5 acre lot on Sydney Rd. 970-810-1900. Call Josh for more information.

Gunnison Country Shopper

Merideth Malin, Broker Associate
Joan Wemman, Broker/Owner
970-641-8844. www.apogeebrokersgunnison.com

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priced at $450, Asking $175, excellent condition. Was originally $450 for both! 719-761-6092

wood platform bed frame. Asking $250, in Mint condition, with two end tables. 970-596-2835 (3/14).

TA PPA N G A S R A N G E, bisque like new, Queen mattress measures 47”, comes with 6 pillow cases. $38. Call or text 970-275-2765 located in Gunnison.

LIKE NEW MATTRESS purchased a year ago and only slept on a few times in guest bedroom. No stains. Basically brand new! And built solid, oak platform bed frame, Asking $540 for both 719-761-6092 (3/14).


FOR SALE: DAKOTA TROMELE BED with two mattresses. Excellent condition. Was originally priced at $450, Asking $175. Will take cash only, 970-641-8848. (3/14).

FREE TV 970-641-4992 (3/14).


LIKE NEW FURNITURE for sale: 2 Asian style simple design side tables in CB. 970-497-6613 (3/14).

ATTIQUE FURNITURE for sale: 2 Asian style simple design side tables in CB. 970-497-6613 (3/14).

FREE 2 SMALLER dressers and matching end table in CB. 970-209-1777 (3/21).

FOR SALE: Antique wood burning stove for sale. Good Condition! Crib, mattress, changing pad and covers. Also, a trellis patterned kilim 5x8 area rug $150, Ottoman $125, OBO. 970-209-0177 (3/21).


FOR SALE:tv stand or closet. Really nice, 40 in W x 21 in D x 49 in H SKU 5397. Excellent Condition, $1500. 970-275-2765 (photos at gunnisonshopper.com) (3/14).

FREE SPACE HEATER with remote. Wood stove. $120, OBO. 970-641-4836 (3/14).


ANTIQUE FURNITURE for sale: unique vanity with flip up mirror from 1940’s solid wood $118 call or text 970-641-8848 for details. 970-641-8848 (3/14).

FOR SALE: solid wood table, includes 2 leaves that extend the table to 108 inches. 44 in W x 72 in D x 30 in H SKU 5917. Excellent condition in CB. 970-596-1967 (3/21).

FOR SALE: File cabinet, locking $50 (photo at gunnisonshopper.com) (3/14).

FOR SALE: File, cabinet, locking $30 (photo at gunnisonshopper.com) (3/14).

FOR SALE: Standing clock, smaller than a grandfather. Call for more information. 970-641-3567 (3/14).

FOR SALE: Primitive Antique Hand Made Rope Bed made into a full size bed. Comes with cushion, 19th Century piece with a warm original patina, 52x20, 970-209-3514 (photos at gunnisonshopper.com) (3/14).

FOR SALE: Fine Art prints of Andy Schyndle’s “On The Trail”; D4NO - Bill Johnson; Mellisa Harris; Lydia Maurer “On the Trail” and the Trail”; D4NO. 970-275-2765 located in Gunnison (3/14).
CUSTOMIZED Training- Western State Colorado University. Duties include a variety of responsibilities related to maintaining buildings and surrounding areas. Position is full-time, permanent, and over-eligible. Position is full-time. Qualifications include: full benefits voluntary health, vision, and dental insurance, paid life, disability insurance, paid vacation, sick leave, and employee/dependent tuition assistance. Applicants should have a minimum of 1 year previous custodial experience. Salary per hour is $14.00. Submit cover letter and resume to: Human Resources Westin, 830 E. 3rd St, Gunnison, CO 81230 or email to gunnisonhr@yahoo.com. Please visit our website at http://www.westernstate.edu for the complete job description and application procedure. C.N.A. TRAINING CLASS Come make a difference in a resident’s life by being a part of our team! Caring for residents, C.N.A. in the Gunnison County Care Center is looking for caring and compassionate individuals for our C.N.A. training class. Full Time positions available which include financial aid packages available for those who qualify. Please call 970-649-6466 for more information or to apply online at www.gunnisonvacare.org or call for questions 970-649-6702. All offers of employment are contingent upon the successful completion of a drug test, background check, reference check, infection prevention procedures, physical capacity profile, and acknowledgment of policies. 3/25/18.

HELP WANTED COLORADO Adventure rentals is looking for summer help in Taylor Park. We are looking for an individual with good customer service skills and a positive attitude. This position would be ideal for someone knowledgeable. We can offer a full or part time position during summer months. Duties would consist of renting out ATVs and snowmobiles with customer service. This job also offers great tips. Pay can range from $20.00 to $25.00 per hour depending on your experience. For more information or to apply, contact 970-911-1138, email: rridl@skiareaadvrentals.com. 4/1/18.

THE BEST SUMMER JOB IN THE WEST! Lift Operator, Lake County Fairgrounds at Three Rivers Resort in Almont. Manage and operate an annual river guide train for the upcoming ski season. We will train you! We may fill May 21st through season. Must have a clean driving record and pass background check. Compensation starts at $13.00 per hour. Part Time positions are available. Call 970-388-3144 for more info. Please visit our website at www.winterriver.com or email to gb@3riversresort.com. 4/1/18.

HUMAN RESOURCES Openings are available in Western State Colorado University’s Accounting Office (part time), Gunnison Medical Center. To view these openings and more, visit us on the web at jobs.western.edu. The Gunnison County Care Center is looking for caring and compassionate individuals for our C.N.A. training class. Full Time positions available which include financial aid packages available for those who qualify. Please call 970-649-6466 for more information or to apply online at www.gunnisonvacare.org or call for questions 970-649-6702. All offers of employment are contingent upon the successful completion of a drug test, background check, reference check, infection prevention procedures, physical capacity profile, and acknowledgment of policies. 3/25/18.

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Gunnison Valley Calendar

This WEEK ONLY March 14 - 21, 2018

TUESDAY
14 2:00 p.m. FREE LEGAL CLINIC at your Gunnison County Library District in Gunnison & Crested Butte by the Gunnison County Resource Center. 303-881-7778.
14 8:00 a.m. Sam Bush at Crested Butte Center of the Arts. 349-7487.
14 4:30 p.m. GMS Gymnastics Team hosting a home meet, an Inter squad meet! Come support the 50+ athletes as they perform their routines.
15 7:00 p.m. Oscar-Nominated Short Films 2018 at Crested Butte Center of the Arts.
16 6:45 p.m. FREE SEMINAR: UNDERSTANDING THE BASICS OF HEALING AND DELIVERANCE, sponsored by New Song Church. w/Taylor.
17 8:30 a.m. ‑ 3:30 p.m. FREE SEMINAR: UNDERSTANDING THE BASICS OF HEALING AND DELIVERANCE, sponsored by New Song Church.

WEEKLY HAPPENINGS:

- 6:00 a.m. Colorado Fitness: Spin with Jane.
- 6:45 a.m. High Attitude Dance Academy - ZUMBA in Crested Butte Center of the Arts.
- 10:00 a.m. Wednesdays-Bilingual (English/Spanish) Storytime at Gunnison Library.
- 10:00 a.m. Jai Yoga: Gentle Yoga Therapy 320 1/2 Main St. 970-349-7487.
- 12:00 p.m. Colorado Fitness: In ’n’ out and Stretch in Crested Butte’s E & A Gallery, meet our artists, for money a sponsor or a gift of art, and browse our showing of local artwork.
- 5:00 PM Boomer’s & Beyond Potluck. Please bring an appetizer! This will also be the Annual Members’ Meeting. Senior Rec. Center.

LOOKING AHEAD

- 28.00 PM Documentary: “The Lady in Number 6”, presented by CAFE. 970-641-7684.
- 7:00 PM at 123 W. Tomichi Street clinic Studio.

APRIL

- 1st & 3rd Wednesday of the month, Webster Hall gunnisonmops@gmail.com. Coffee with the Community at Gunnison Library 8:30 – 10:00 a.m.
- TAZEE SERVICE is held the 1st Wednesday of the Month. 7:00 p.m. Church of the Good Samaritan, 307 West Virginia. Socrates Cafe discussion group: Discuss. Think. Ponder. Join the Gunnison Library for its monthly philosophical discussion.
- 2nd Wednesday of the month. Topics change on a monthly basis. All are welcome.
- 12:00-1:00, support groups/educational programs at the senior center/rec center.
- 4th Wednesday of each month Book Discussion Group "Reading for Justice" Gunnison Congregational Church Office Knights of Columbus, meet the 2nd and 4th Thursday of every month at Parish Hall. Coloring and Conversation at the Gunnison Library 3rd Thursday monthly program at 6:00 p.m. The American Legion, 501 E. Virginia Ave., meets every 3rd Wednesday of the month 6:00 p.m. Claire 209-6042, Ed 596-7885, Larson 61-072.

With so many to choose from, why not adopt?! Call Gunnison Underdog Rescue at 970-209-7030 to find out how.

There are millions of healthy, adoptable pets needing homes.
All shapes, sizes, colors, ages, breeds and mixes.

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www.adoptapet.com
Hiring for Service Position

We are a full service fire protection company serving the Western Slope and looking for a motivated hard worker to assist our certified installers for commercial and residential fire protection systems.

Package Handler Warehouse

Job Order Number 7317876

Utilizes "hand-to-surface" methods for all package handling. Loads and unloads packages onto or from delivery vehicles, trailers, pallets, conveyer system carts and load gratings.

Store Attendant

The Store Attendant is responsible for performing duties below, but employer may identify other responsibilities of the general responsibilities of the position include those listed below, but employer may identify other responsibilities of the position. These responsibilities may differ among accounts, depending on business necessities and client requirements.

Customer Service Tip of the Week

"You can only serve one customer at a time."

There are times when you get busy, but each customer deserves your undivided attention. "Busy" is never a valid excuse for poor service. Remember to smile and make eye contact, even when you feel the pressure of a long line. You may have answered the same question 1,000 times, but this is the first time this particular person is asking it. Block out distractions and listen intently. You never know when you'll uncover an opportunity to deliver outstanding service!

For information on these or other jobs, call 641-0031.
SPRING BREAK MAJORESS WINTER CLEARANCE SALE!

Special Groups
Special Markdowns
Main Store AND
Ski Shop!

No Snow!? GO DIRT
With a new KTM from Sun Sports Unlimited!
Large Selection of 2018 KTM's In Stock and ready for immediate delivery.

Ask about our Local's Pre-Season Special!

For Sale: 2006 Subaru Tribeca Limited, 7 passenger, $7,000 OBO. Call or text 970-306-2845.


70’ Subaru Outback Parts, Sorento motor, manual trans., body parts. $950-
9999 (3/14/28).


For Sale: 2002 Chevrolet Avalanche 2500, all options and new tires. This truck is serviced and maintained as required. Very powerful 8.1L engine, runs perfectly, $6,500 or best offer. $20,000 mostly highway miles. 970-596-0968 (3/14).


PEDESTRIAN SAFETY: There are no sidewalks: walk facing oncoming vehicles; walk as far to the side as you can for safety. For more information, contact the Gunnison Police Department 970-641-4040, (3/14/19).

1990 Ford F150. 4-Wheel drive, standard transmission, power locks and windows, interior in nice condition, $5,500 OBO. 970-596-2291 (3/14).


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