

¿ESTÁ SUSCRITO A NIXLE?
Planifique. Prepárese. Manténgase informado. Visite www.nixle.com o <http://www.gunnisoncounty.org/emergencymanagementpreparedness.html> para suscribir su número de teléfono celular en este importante servicio de comunicación. (9/29).

FOR SALE: 130 12 ga. primer shotgun shells, 130 primers, \$10; Lee Loader, almost new, \$10. Ray 641-2753. (9/8).

FOR SALE: 2 sets of heavy duty tire chains, 915s, 915x7x7 1/2. \$25/set. 641-2607. (9/8).

FOR SALE: 3 as new 4'x6' stall/trailer mats, \$100. 641-4911. (9/8).

FOR SALE: armoire/dresser, beautiful soft yellow color w/ big drawers at bottom, 5 small drawers on left side, shelves on right, brass leaf hardware, measures 35x60x17. \$200. 209-7921. (9/8).

FOR SALE: fishing boat & trailer, 13" Delhi, lightweight aluminum, Shorland'r trailer. Good cond., with oars & seats. \$350. 349-6408. (9/8).

FOR SALE: Milwaukee Magnum 1/2" electric power drill, \$50. Carl 275-3942. (9/8).

FOR SALE: new, never installed white steel bathtub, left handed, \$50; car/truck chains, \$5; square charcoal grill, chimney charcoal started, \$5. Ray 641-2753. (9/8).

FOR SALE: Raleigh bicycle for 3-6 yr. old girl, townie style, pink, with basket, training wheels, bell & manual. Exc cond. \$75. 209-7921. (9/8).

FOR SALE: solid 3/4" pre finished hickory flooring, 5" wide, pecan stain finish, 200 sq.ft. \$600, in unopened boxes. 349-6408. (9/8).

**LOVE YOUR JOB!
BECOME A MASSAGE
THERAPIST!
MountainHeart School
in Crested Butte!
850 hour, 6 Month
Certification.
Starts November 29.
349-0473
www.mountainheart.org
(9/15/22)**

FOR SALE: storage cabinet, 2'Wx16"Dx5'H, 4 shelves, 2 are adjustable, great cond. \$20. 641-0560, 970-210-4750. (9/8).

FOUR TIRES: have less than 1000 miles, 275/70/18, all 4 \$600. 641-2643, 209-6051. (9/8).

FREE CARPETING: used, brown, 12ft rolls at least 360 sq.ft. Yours to pick up. 642-0125. (9/8).

MUNSEY BUFFET RANGE or countertop range, 2-burner, oval control, approx 2' long, \$15. 641-5080. (9/8).

**SEASONED FIREWOOD
FOR SALE**
\$150 first cord
\$135 each additional cord
Call 641-4555
ALL TRUE CORDS
IF YOU'RE NOT HAPPY,
WE'LL MAKE IT RIGHT.
GUARANTEED
(9/1/pd/25)

**NO SE OLVIDE DE SUS MAS-
COTAS - INCLÚYALOS EN SU
PLAN DE EMERGENCIA!** Tenga alimentos y agua para varios días por si hay una emergencia. ¿Sabe cómo los transportará? Piense en opciones para su cuidado: ¿pueden irse con usted y su familia? ¿Tiene sus medicamentos y documentos importantes? Planifique. Prepárese. Manténgase informado. Visite <http://www.listo.gov/> (9/29).

LOOKING FOR FURNITURE? I'm selling a Sleep-n-Air pillow top bed. Only one year old, \$150 obo. Also, a large one piece bookcase. Really nice. 970-270-6185. (9/8).

WANTED TO BUY: large or industrial type wood burning stove, call 209-1547. (9/8).

**PINK FLANNEL CALICO KIT-
TEN SUIT:** sz 3-6mos., hood w/ears eyes & whiskers. Comes with paw mittens. \$8. 641-5080. (9/8).

**PLANIFIQUE. PREPÁRESE.
MANTÉNGASE INFORMADO.** Durante estos tiempos económicos difíciles es muy importante que usted y su familia estén preparados para los peligros. ¿Ya tiene un plan de qué hacer en situación de emergencia? Septiembre es el Mes Nacional de la Preparación y el momento perfecto para: 1. Obtener un equipo de emergencia. 2. Hacer un plan. 3. Mantenerse al día. visite <http://www.gunnisoncounty.org/emergencymanagementpreparedness.html> o <http://www.listo.gov/> (9/29).

**SKAMPER POPUP CABOVER
CAMPER** for 8' pickup (I've had it in a 6' bed), in great shape, everything works \$1000 obo; also 2 tributary duckies \$475 ea. 970-209-8035. (9/8).

ATTENTION ATTORNEYS! If you are not using and utilizing Video Depositions of all your cases... you are likely to lose your court cases! Video Depositions are by RMTV... state of the art, legal document videos in all 50-states; and are much more effective than paper to the jury. Call today for information about this new and unique opportunity for the legal profession— here in the Gunnison Country. **Rocky Mountain Television, 641-0197, or e-mail... info@rmtv.net.** (9/1/75).

SKI & SNOWBOARD RACK: roof top, fits car, call Cindy 970-596-7858. (9/8).

**¿SU EMPRESA PODRÁ RECU-
PERARSE DE UN DESASTRE?** ¿Ha desarrollado un Plan de Continuidad de Operaciones? ¿Podrá ayudar a sus empleados? ¿Sus empleados están entrenados para cumplir con diferentes tareas críticas? ¿Ha pensado en sitios alternativos de trabajo o puede trabajar desde su casa? Planifique. Prepárese. Manténgase informado. <http://www.listo.gov/> (9/29).

**THE GUNNISON PUBLIC
LIBRARY IS SEEKING DONA-
TIONS** of wooden scrabble tiles, felt in good condition and dominoes (Not Plastic) for upcoming youth programs. Thanks. Items may be dropped off at the library. (9/8).

TRAMPOLINE WITH NET: \$150. 970-765-1465. (9/8).

DEAD WATCH BATTERY? Let us replace it for you. **Silver Queen Jewelry, 134 North Main, 641-9021.** (9/1/16).

TWO PYRANHA KAYAKS: \$350 ea. 970-765-1465. (9/8).

**USED BLUE IBANEZ GIO GSA
60:** 22 Frets. Good guitar for beginning to intermediate players. And an Alesis Spitfire 15 amplifier with built in effects and tuner. Looking for \$150 obo. 719-244-7880 (9/8).

**WANT TO GET RID OF THOSE
OLD SKI POLES?** I am looking for old ski poles that are collecting dust to be put to use. Mismatched pairs, all sizes, I will pick up. Dave 970-946-4045 (9/8).

**DANIEL BOONE LOG HOMES
PREMIUM BUILDERS PACKAGE** starting at \$45,161.00. This includes all the materials it takes to dry in your home. Call for a free catalog. **970-497-2576. Dwayne and Linda Mast, Quality Enterprise, LLC.** (9/1/35).

WANTED: Portable basketball goal - standard size (not plastic child's size). It would make a GREAT Sept. 14th birthday gift for my grandson. Please call 785-299-0270 leave message on cell phone. (9/8).

**WHIRLPOOL NEWER COOK
TOP AND OVEN:** nice, black, flat top. Both for \$60 or trade for stuff. 970-497-9914 John. (9/8).

DISH HDTV DVR: two years old. \$150 including two remotes. Call 641-1312. Why rent at this price? (9/1).

**LOTS OF NEW FURNITURE AT
THE BOOM-A-RANG:** couches, mattresses twin & king, head & foot board, nice and affordable overstuffed wing backs, tables, and so much more. **221 N Main St.** (9/1/29).

WOOD STOVE: \$600, Lake City, 944-0160. Vermont Castings Defiant Encore 2140, glass front. Includes 4'X4' brick base, chimney pipe, owner's guide. Used in summer home since new in 1991. (9/8).

X-COUNTRY SKI BOOTS: Karu Zoom, men's 44, SNS set up, used twice, wrong size, paid \$95, sell for \$55, must sell, make offer. 319-321-6749 (9/8).

**YELLOW & BLACK FLANNEL
FIREMAN'S SUIT:** sz 27, sleeves & legs w/reflective stripes, as well as the front closures. Comes with red flannel hat. \$8. 641-5080. (9/8).

**SIDEWALK SALE
Labor Day Weekend
September 4, 5 & 6
Circus Train
Toys, Gifts, Clothing
Cheap! Cheap! Cheap!
125 North Main
(9/1/20)**

WANTED: 45"-55" flatscreen TV, reasonable price, call Rose 349-1204. (9/8).

WANTED: motorcycle tilt trailer. 641-2385. (9/8).

WANTED: Papasan chair(s) in good condition 596-8954 (9/8).

WANTED: person with Steffes off-peak wall heaters for sale, with brick heat storage. 641-5661. (9/8).

PROFESSIONAL DETAILING: Carpet, Upholstery Shampoo, complete interior and exterior. **Call Precision Automotive for a appointment. 641-4040** (9/1/16).

BETTY'S CLEANING
Beatriz Alarcon
970-275-4502
970-641-4635
Serving Gunnison County
Residential - Commercial
Job Site
"Spiffy Clean in a Jiffy"
(9/1/18)

BUG AND STONE DEFLECTOR: for 1993 Ford Ranger, but might be customizable. Brand new in box. "Smoke glass" model "unbreakable" aerodynamic deflector for hood and windshield protection. Only \$10. 641-4475. (9/8).

SOLDERING SKILLS NEEDED: I am looking for someone with soldering/stained glass experience for a small repair. Please call again if you had answered this ad before (a long time before...) Thanks. 596-2216. (9/1).

FOR SALE: Antique dresser. \$30. 944-7555. (9/8).

CAB Enterprises
303-828-8527 or
720-747-4701
Custom Forest
Management Work.
Corral Poles, Fence Posts.
Specialty Wood.
Firewood
Split - \$150/cord delivered
Log length available
(9/1/23)

JEEP SOFT TOP: from old Wrangler, good cond. Incl. frame work & door edging. Located in Almont. \$250. 352-250-5868. (9/8).

KRAFT TECK 2 SPEED DRILL: \$20. Carl 275-3942. (9/8).

GREENHOUSE FOR SALE: Four Seasons frame and glass, 10x18. Assembly required. \$500. Call for details 209-5415. (9/8).

LARGE ROLLAWAY BED: 45", wide, good cond., FREE, you must pick up. 349-5895. (9/1).

**GOLD & WHITE LION FLAN-
NEL SUIT:** sz 3-6mos, hood w/mane, eyes & whiskers, comes with paw mittens, \$8. 641-5080. (9/8).

LOOKING FOR: small wine press in fine shape. 641-5303. (9/8).

LOOKING FOR: unit 67 2nd season elk tag. 596-1544. (9/8).

MOVING! Tag household sale. Call to take a look. Cheap! Cheap! 970-648-4372. (9/8).

**FALL LAWN
PREPARATION**
1. Aerate
2. Power Rake
3. Scotts Winterguard

Let nature work over the winter for a great spring lawn!!!

A 2 Z LAWN CARE
Mowing, Sprinklers,
Weed Control and More
Free Estimates
970-209-8938
(9/1/36)

**C1900 NORDIC TRACK
TREADMILL FOR SALE:** fully programmable, in excellent condition, works perfectly, folds up to save floor space only a few years old, \$300 obo. 641-0871. (9/8).

COLLEGE STUDENTS: Kenmore refrigerator/freezer. Missing crisper drawers. Runs great, would make a great second fridge, or beer fridge. 30" wide, 30" deep, 65" tall. \$50 obo. Can be seen in the evenings. 641-2893, leave message. (9/8).

CONCRETE MIXER FOR SALE: Multiquip Whiteman SC-40, 4 cu.ft., Honda GX 10 4hp engine, asking \$450. Fritz 944-2861. (9/8).

**CONFERENCE TICKETS FOR
SALE:** Everyone is welcome to come join us for the Natural Building conference, September 18-19 at Western State College. For more information go to www.strawbaleconference.com or call 970-497-9575. (9/8).

FREE HAIRCUTS
New hairstylist in-training
at **Metamorphosis
Salon and Spa**
is looking for models for haircuts.
Call salon for appointment
with Ashley
641-1222
(9/15/23)

TUGBOAT SANDBOX with cover, \$20. 641-8706 (9/1).

FOR SALE: beautiful vintage 1970's Italian design brass and smoked glass double shelf coffee table and end table; great condition. Pair \$150. 275-4582. (9/1).

SUPERSPLIT WOOD SPLITTER: just like the one Bearcat rents, like new, \$2000. 209-7323, 275-6854. (9/1).

INVESTOR NEEDED! Experienced restaurant owner looking for a private investor to open an excellent 2nd location here in Gunnison. Already have business plan and willing to pay 10% interest with a 3 year payoff. I have been in the business for over 20 years and have owned a very busy successful restaurant in Lake City for over 10 years. If you are interested in further information please call Jordan @ 970-596-0074 (9/8/pd/70).

**LCMMD
High Quality Medical
Marijuana**
970-944-1333
970-209-1864
Located in Lake City, Co.
(9/29/pd/12)

19th Annual Lake City FALL Arts & Crafts FESTIVAL

**SATURDAY, SEPTEMBER 11
LAKE CITY TOWN PARK
10:00 AM to 4:00 PM**

* Exhibitors * All original works * Door prizes * Food Booths

Join us in the heart of the majestic San Juan Mountains for a day of friendly folks, food and fun!

Sponsored by **LAKE CITY ARTS**
www.lakecityarts.org

SAVE THE DATE!

**KIDS KOUNT'S
8TH ANNUAL FALL FUNDRAISER**

**JOIN US IN THE BACKYARD AT GARLIC MIKES
ON SATURDAY SEPTEMBER 11TH FROM 12-3**

THIS YEAR'S THEME IS "FALL FAIR" WITH CONTESTS, GAMES, BOUNCY HOUSE, PETTING ZOO, SILENT AUCTION, PASTA BAR, DESSERTS AND MORE!

TICKETS ARE **\$20** FOR ADULTS
& **\$10** FOR KIDS UNDER 13

CFGV
COMMUNITY FOUNDATION
OF GUNNISON VALLEY

Tickets can be purchased at the Lake School in Gunnison or at Lavish in Crested Butte or by calling Leia at 275-8927.

SERVICIOS LEGALES DE COLORADO

Ayuda legal gratis para residentes del condado de Gunnison de bajos recursos económicos. Violencia domestica, divorcio, custodia, problemas de deudas, problemas de beneficios públicos, casos sobre desalojos o ejecuciones de hipotecas, otros casos legales del tipo civil que nuestras reglas federales y recursos nos permitan aceptar.

**THURSDAY NIGHT BAR –
clínica gratis mensual de consejo legal**
El primer jueves de cada mes, 7:00 p.m., Palacio de Justicia, Gunnison (puerto al sur)
Problemas legales del tipo civil solamente (ningún caso de tráfico o caso criminal), para residentes del condado de Gunnison de bajos recursos económicos.

Llame al 970-641-3023 o 800-521-6968 (llamada gratis) para ver si usted califica para obtener ayuda, o para pedir cuando hay la próxima clínica.

Sue's Place
A salon with personal service
**Quiet, Comfortable,
Private & Relaxing...
Affordable!
Specializing in
Customer Service!**
Sue Mundell, Owner **641-3610**
See us at: www.gunnisonsalon.com

**FOR SALE
CITY OF GUNNISON
PUBLIC WORKS DEPARTMENT**

The following vehicles are for sale by the City of Gunnison Public Works Department. They may be examined at the City Shops, 1100 W. Virginia Avenue, Gunnison, Colorado during regular business hours. Maintenance/repair records are available. Unit is sold AS IS – no warranties. Contact Pat MacIntosh at 970-641-8328 for further information.

Unit # 48	2001 4 door Chevy Impala	minimum bid \$1500
Unit #111	2001 Ford Exporer 4x4	no minimum bid
Unit #T1	40/50A Coats Tire machine	no minimum bid

Please print unit number on outside of envelope and submit sealed bids to Pat MacIntosh, City of Gunnison, 1100 West Virginia Avenue, Gunnison, CO 81230 by 1:30 p.m. September 15, 2010 – no late bids will be accepted. Bids will be opened at 2:00 September 15. The City reserves the right to reject any or all bids.